

Exhibit Space Application

Atlantic Coast Exposition → Oct. 14-16, 2010 → Myrtle Beach, SC
Embassy Suites Hotel at Kingston Plantation



The North Carolina Vending Association, South Carolina Vending Association and Virginia Automatic Merchandising Association sponsor the Atlantic Coast Exposition. Associate member dues to all three associations, a total of \$350, is a prerequisite to exhibit.

Exhibit space will be assigned on a first-come, first-serve basis with consideration given to the amount of space and configuration requested.

Official Company Listing

Company: _____

(to be shown on show booth & materials)

Address: _____

City, State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Contact: _____

✓ The category which best describes your company's products/services:

- Equipment Manufacturer Product Supplier Service Supplier
 Broker/Distributor: Brokers may reserve up to 400 sq. ft. of display space, representing no more than two manufacturers per 100 sq. ft.

EXHIBIT SPACE REQUIREMENTS

Indicate booth # location preference:

1st Choice: # _____ 2nd Choice: # _____ 3rd Choice: # _____

Indicate booth configuration

- In-line booth (One side open) Peninsular (Three sides open) Island (Four sides open)

Indicate competitor company names, which should NOT be assigned space in close proximity:

1. _____ 2. _____ 3. _____

EXHIBIT FEES

STANDARD 10' x 10' BOOTH FEE \$1,000
of Booths Requested x _____

Total Booth Fees \$ _____

Required Association Dues \$350

Logo Link Fee \$50 (Please forward your company logo
in a 300 x 100 pixel jpg or gif format)

Total Amount Due \$ _____

Form of Payment: Check # _____ American Express MasterCard VISA

Charge Amount: \$ _____ Credit Card #: _____ - _____ - _____ Exp: ____ / ____ SEC: _____

Remit to: ACE, 2501 Aerial Center Parkway, Ste. 103, Morrisville, NC 27560 Phone: 800.729.2776 Fax: 919.459.2075

TERMS

A minimum deposit of 50 percent of the full space rental cost, plus \$350 state association dues, must accompany this application. Full payment is due on or before Aug. 31, 2010. A 10 percent late fee will be charged on any outstanding balance not post marked by Aug. 31. Cancellation fee of \$50 per booth will be withheld if contract is cancelled on or before Aug 31. No refund applies if this contract is canceled on or after Sept. 1 unless the booth space can be resold. I have read and understand the Exhibit Space Application and 2010 Contract Conditions. By my signature below, I agree to the stated terms.

X _____

Date: _____